

Town of Shrewsbury - Board of Selectmen
Richard D. Carney Municipal Office Building-Selectmen's Meeting Room
100 Maple Avenue
Monday, October 4, 2004 at 7:00 PM

Minutes

Present:

Bruce Card, Maurice DePalo, Thomas Fiore, Philip Hammond, John Lebeaux, and Daniel Morgado, Town Manager. Mr. DePalo called the meeting to order at 7:04pm.

Preliminaries:

7. Approve bills, payrolls and warrant #0525 in the amount of \$282,645.75, and #0528 in the amount of \$1,414,146.64.
8. Approve Minutes of September 27, 2004. Motion made, seconded and unanimously voted to approve.
9. Announcements – Mr. DePalo announced that the Annual Board of Health Influenza and Pneumonia Vaccination Clinic for Shrewsbury residents 65 and over will be held on November 9th from 9:00am to 12:00 noon in the Senior Center. Seniors are asked to bring their insurance and Medicare cards. There is no charge for the vaccination. Also, the curbside collection program for bagged leaves, grass and yard waste will begin on Monday, October 18th and continue every other week through December 3rd. Residents should have their bags at the curb by 7:00am on their regular rubbish collection day. The Highway Garage will be open for yard waste drop-off for the last time this year on Saturday, October 9th from 8:30am to 11:30am. Mr. Fiore congratulated the Spirit of Shrewsbury Committee for another successful weekend, the Town is fortunate to have them. He also congratulated Art Dobson, this year's Grand Marshall. It was a great weekend and all events were well attended.
10. Town Manager's Report – Mr. Morgado advised that bids on the property at 52 Holden Street will be accepted until 2:00pm on October 28th. Open Houses are scheduled for Sunday, October 10th at 2:00pm and Tuesday, October 12th at 2:00pm and 6:00pm. Anyone wishing to see the property at other times may call the Town Hall to arrange for someone to take them through.

Meetings:

11. 7:00pm – Report on Daly Dog – Animal Control Officer Leona Pease. Officer Pease was present and reviewed her report covering calls she had received since the hearing held on August 9th regarding the Daly dog. Mr. DePalo read the restrictions and recommendations imposed by the Board on the dog at that hearing. After a discussion by the Board including questions to Officer Pease, it was determined that another hearing would be in order. Motion was made, seconded and unanimously voted to schedule a hearing on October 18, 2004 at 7:30pm. Original complainant will be notified.

Public Hearings:

6. 7:15pm – Raumit, Inc. d/b/a Mickey's Mini Mart, Mgr., 507 Boston Turnpike, Datta Desai, Mgr., Wine & Malt Beverages Package Store License. Hours of operation: Mon.-Fri. 10:00am-9:00pm, Sat. 10:00am-8:00pm & Sun. 12:00 noon-6:00pm. Mr. Desai and his son, Mickey Desai were present. The younger Mr. Desai explained that this is a family run business and that they wished to obtain a wine and beer package store license for Mickey's Mini Mart. Nothing else would change. Mr. DePalo advised that the Fire Chief had some concerns in respect to storage of cans and bottles that are returned. Mr. Desai said they would be stored inside the building. Mr. Card said that they might wish to look into a machine for that purpose. Mr. DePalo opened the hearing to the public and as there was no public comment motion was made, seconded and unanimously voted to close the hearing. Mr. Fiore moved to approve the application by Raumit, Inc. d/b/a Mickey's Mini Mart, 507 Boston Turnpike for a Wine and Malt Beverages Package Store License for the hours as stated on the application. Motion was seconded and unanimously approved. The application now goes to the ABCC for their approval. Applicant will be notified when that approval is received.

Old Business:

New Business:

7. Discussion Local Preference Policy. Mr. Morgado reviewed the memo from Judi Barrett on the subject of Local Preference Policy and the available options. The Board is obliged to adopt a preference policy in light of the LIP filed by AvalonBay. Mr. DePalo suggested that the Board meet with Ms. Barrett and put a policy together and then hold a

public hearing before putting the policy into practice. After a discussion, the Board decided to ask Ms. Barrett to come in on October 18th and tentatively schedule a public hearing on November 8th.

8. Shrewsbury Electric Light Department recommends one (1) 70-watt high-pressure sodium light fixture to be installed as shown on plan entitled "Silver Gate Farm" dated 4/29/04. Developer to pay \$500 per light installation fee. Annual cost to the Town would be \$31.10. Motion was made, seconded and unanimously voted to approve.
9. Sign State Election Warrant. Motion was made, seconded and unanimously voted to sign the warrant.
10. Struck Catering, 130 Hamilton Street, Worcester, MA. Two One Day All Alcohol Licenses for events at Hoagland Pincus-Conference Center, 222 Maple Ave. (1) Friday, October 15, 2004 from 5:00pm to 10:00pm. Motion was made to approve the application of Struck Catering as stated. Motion was seconded and voted four in favor with one abstention. (2) Wednesday, October 27, 2004 from 5:00pm to 10:00pm. Motion was made to approve the application of Struck Catering as stated. Motion was seconded and voted four in favor with one abstention.
11. Arthur Dobson for Shrewsbury Youth & Family Services. One Day Wine & Malt Beverages License for Annual Harry Cutting Community Award Dinner-Dance at Hoagland-Pincus Conference Center, 222 Maple Avenue, Saturday, March 12, 2005 from 5:00pm to 11:00pm. Motion was made, seconded and unanimously voted to approve the application as stated.

Executive Session:

12. Collective bargaining, value of real property and pending litigation.

Communications:

13. Noted copy mailed: Letter from Rep. Polito to Mass. Turnpike Authority Chair Amorello re tourism grant for Lakeway Business District.
14. Noted copy mailed: ZBA Hearing Minutes, 8/3/04, Mark & Sue Coggeshall, 22 Alden Avenue.
15. Noted copy mailed: School Committee Meeting Minutes, 6/9/04, 7/20/04.
16. Noted copy mailed: Letter from Special Olympics re *Recycle for Gold* fundraising project.
17. Noted copy mailed: Revised FY05 Cherry Sheets. In response to a question from Mr. DePalo regarding changes. Mr. Morgado replied that the changes were relative to charter schools and did not affect Shrewsbury.
18. Noted copy mailed: Arc Update – September 28, 2004
19. Noted copy mailed: School Committee Meeting Agenda, 10/6/04.

Motion was made, seconded, and unanimously voted to adjourn at 7:38pm.

Respectfully submitted,

Janice C. McCoy
Secretary